

AMENDED  
APPLICATION FOR PERMIT

Serial N<sup>o</sup> 23161

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUN 1 1966

Date of filing in State Engineer's Office

JUL 21 1966

Returned to applicant for correction

SEP 2 1966

Corrected application filed

AUG 22 1966

Map filed

The applicant Green Valley Acres, c/o Engle and Engel, 1996 Paradise Rd.  
of Las Vegas, County of Clark,  
State of Nevada, hereby make <sup>s</sup> application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) Pres. Jerry Fox, Sec'y Treas.

Jerry Engel

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 0.5 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet

3. The water to be used for Quasi-municipal and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)                     

(b) Stockwater (state number and kinds of animals to be watered)                     

(c) Other use (describe fully under "No. 11. Remarks")                     

(d) Power:

(1) Horsepower developed                     

(2) Point of return of water to stream                     

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$  NE $\frac{1}{4}$ : Sec.27, T.19 S;  
R.53 E., from which the NE Cor. of said Sec.27 bears N 8°23'E a distance  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
of 674.30 ft.  
it should be stated.

6. Place of use NE $\frac{1}{4}$  NE $\frac{1}{4}$ : Sec.27, T.19S., R.53E., M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled, cased well, Electric Motor,  
Driven Pressure Pump, Pressure Tank, Pipe for distribution.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000  
10. Estimated time required to construct works.....6 months  
11. Remarks.....50 motel Units  
.....50 Trailer Spaces  
.....1 Service Station

Applicant.....Green Valley Acres  
Ruling No. 1190, 10-15-68  
By.....S/James C. Perkins, Jr.  
Agent for Applicant  
Compared.....ja/hs

DENIAL.....OF STATE ENGINEER  
deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

.....on the grounds that the applicant failed to submit the requested  
.....information and failed to secure a certificate of public con-  
.....veyance and necessity and the granting of a permit under this  
.....application without said information and certificate would be  
.....detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....  
Proof of commencement of work shall be filed before.....  
Work must be prosecuted with reasonable diligence and be completed on or before.....  
Proof of completion of work shall be filed before.....  
Application of water to beneficial use shall be made on or before.....  
Proof of the application of water to beneficial use shall be filed on or before.....  
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 15th day of October.....  
A.D. 19 68  
.....  
State Engineer